

## OFFICE OF THE VICE PRESIDENT FOR PUBLIC AFFAIRS

UNIVERSITY OF THE PHILIPPINES • TELEFAX 9291288 • TRUNKLINE 9818500 Locals 2531, 2532, 2507 • e-mail: ovppa@up.edu.ph

| Name of                                    | AAC Certificate Course   |
|--|--|
| Extension/Public                           | AAC Certificate Course   |
| Service                                    |  |
| (The name of the                           |  |
| service being                              |  |
| offered)                                   |  |
| Objective                                  | This certificate course aims to develop augmentative and alternative   |
| (Description of the                        | communication (AAC) specialists in the field of speech-language        |
| service being                              | pathology in the Philippines by developing the participants' knowledge |
| provided; History of                       | and skills in AAC assessment and intervention.                         |
| service provision)                         |  |
| Duration/Date                              | Ten months, from August to May of next year                            |
| D ul uloll, D ulo                          | Conducted yearly   |
| Target                                     | Professional speech-language pathologists                              |
| Beneficiaries                              |  |
| Cost of                                    | PhP 45,000   |
| Participation                              |  |
| Office in Charge                           | Department of Speech Pathology   |
| 8  | College of Allied Medical Professions                                  |
| Office Profile                             | The Department of Speech Pathology is a degree-granting                |
| Degree granting or                         | department that aims to train undergraduate and graduate               |
| non-degree                                 | students in the field of speech-language pathology.                    |
| granting                                   |  |
| Purpose of creation                        | Prof. Ellyn Cassey Chua of the Department, and Terese Jimenez-         |
| Location in the                            | Manalansan, an external resource person, are the key personnel in      |
| hierarchy                                  | providing the training course.   |
| (Background of the                         |  |
| office providing the                       |  |
| service                                    |  |
| i.e. Number of                             |  |
| personnel                                  |  |
| and Key personnel                          |  |
| providing the                              |  |
| service)                                   |  |
| A  |  |
| Awards/recognition                         |  |
| received by the office                     |  |
|  |  |
| (The awards given<br>by or received by the |  |
| 5  |  |
| office offering the                        |  |
| service, if any)                           | https://sites.google.com/s/up.edu.ph/sec.contificate.course/           |
| Official website                           | https://sites.google.com/a/up.edu.ph/aac-certificate-course/           |



## OFFICE OF THE VICE PRESIDENT FOR PUBLIC AFFAIRS

UNIVERSITY OF THE PHILIPPINES • TELEFAX 9291288 • TRUNKLINE 9818500 Locals 2531, 2532, 2507 • e-mail: ovppa@up.edu.ph

| and Social media          |   |
|---------------------------|---|
| accounts                  |   |
| (The link to the          |   |
| official website of       |   |
| the service)              |   |
| <b>External links for</b> | http://newsinfo.inquirer.net/638205/the-speechless-find-their-voice |
| documentation             |   |
| (The external links       |   |
| featuring the service     |   |
| [for the electronic       |   |
| copy, e.g. featuresin     |   |
| newspapers etc.])         |   |
| Contact details           | E-mail: <u>tinig.aac@gmail.com</u>                                  |
| (The contact details      |   |
| of the head of the        |   |
| unit offering the         |   |
| service: fax,             |   |
| telephone, email,         |   |
| snail mail, map)          |   |
| Other Remarks             |   |
|                           |   |
|                           |   |
|                           |   |
|                           |   |