

OFFICE OF THE VICE PRESIDENT FOR PUBLIC AFFAIRS

UNIVERSITY OF THE PHILIPPINES • TELEFAX 9291288 • TRUNKLINE 9818500 Locals 2531, 2532, 2507 • e-mail: ovppa@up.edu.ph

NY C	LID DOCT D '11 D 1 D
Name of	UP-DOST Build Back Program
Extension/Public	
Service	
(The name of the	
service being	
offered)	
Objective (Description of the service being provided; History of service provision)	This program helped in providing and formulating planning, architectural and engineering design guidelines for disaster-resilient communities, sites and buildings. Specifically, it provided technical assistance through design and research services, in order to formulate research-based planning, architectural and engineering guidelines for areas and buildings of different scales—houses, schools, evacuation centers, communities, cities and municipalities.
Duration/Date	February 2015 to December 2016
Target	DOST-PCIEERD, national government agencies (e.g. NHA, DPWH,
Beneficiaries	DepEd), local government units, non-government organizations, people's
	organizations, and the academe
Cost of	(Not Applicable)
Participation	
Office in Charge	College of Architecture
	University of the Philippines Diliman through Prof. Mary Ann A. Espina,
O.C. D. C.I	Program Leader
Office Profile	The College of Architecture personnel who are involved in the program
Degree granting or	include a program leader, three project leaders, sixteen project staff, a
non-degree	research assistant, and ten project assistants.
granting	
Purpose of creation	
Location in the	
hierarchy	
(Background of the	
office providing the	
service	
i.e. Number of	
personnel	
and Key personnel	
providing the	
service)	
Awards/recognition	(Not Applicable)
received by the	
office	
(The awards given	



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by or received by the	
office offering the	
service, if any)	
0.00	
Official website	(Not Applicable)
and Social media	
accounts	
(The link to the	
official website of	
the service)	
External links for	(Not Applicable)
documentation	
(The external links	
featuring the service	
[for the electronic	
copy, e.g. featuresin	
newspapers etc.])	
Contact details	E-mail: upca.extension@gmail.com
(The contact details	Landline: 981-8500 local 3138 or 3134
of the head of the	
unit offering the	
service: fax,	
telephone, email,	
snail mail, map)	
Other Remarks	